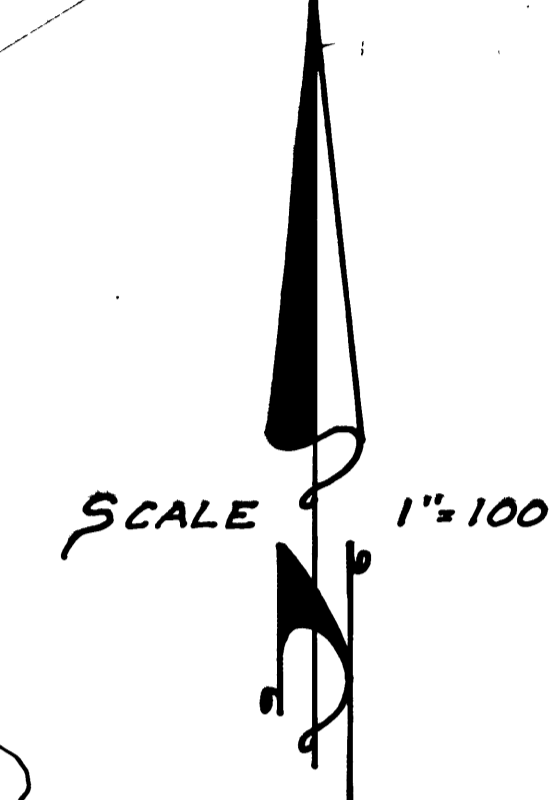


- NOTES
1. NO STRUCTURE SHALL BE BUILT CLOSER THAN 30.0 FEET FROM FRONT LOT LINE
 2. ALL LOTS HAVE A 10.0 FOOT PUBLIC UTILITY EASEMENT (PUE) ON BACK AND FRONT LOT LINES, ALL OTHERS ARE AS SHOWN.
 3. 54 LOTS IN SUBDIVISION
 4. 80.807 ACRES IN SUBDIVISION
 5. AN IRON ROD WILL BE SET AT EACH PROPERTY CORNER.
 6. FIRE HYDRANTS, 4"

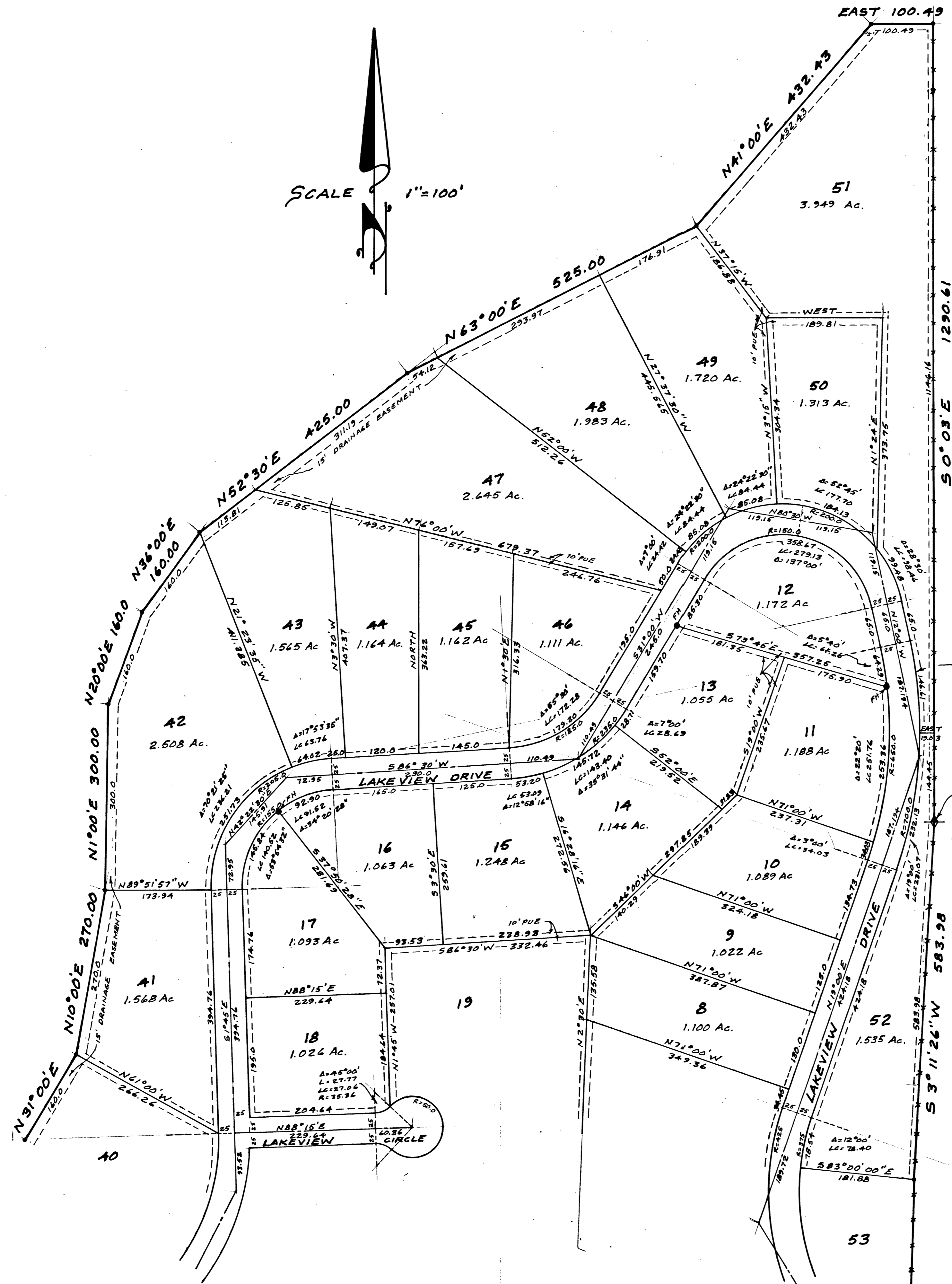


NOTE: THERE IS A 50 FOOT WIDE EMERGENCY ACCESS EASEMENT ACROSS THE MOST SOUTHERLY PORTION OF LOT 53

BRIDGERLAND VILLAGE PLAT 'D'

SHEET 2 OF 2 SHEETS

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 655 SOUTH 3RD EAST SALT LAKE CITY, UTAH 84111 344-1212	BOARD OF HEALTH A LETTER FROM THE BOARD OF HEALTH APPROVING THIS SUB-DIVISION IS ON FILE AT THE GARDEN CITY CLERKS OFFICE DATE <u>11/13/80</u> BY <u>Carmel Made</u> CITY CLERK	PLANNING COMMISSION APPROVED THIS <u>11/13/80</u> DAY OF <u>NOVEMBER</u> 1980 BY THE GARDEN CITY PLANNING COMMISSION. DATE <u>11/13/80</u> BY <u>Walter R. Hodges</u> CHAIRMAN	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>11/13/80</u> DAY OF <u>NOVEMBER</u> 1980 DATE <u>11/13/80</u> BY <u>Herman Olsen</u> GARDEN CITY ATTORNEY	ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE DATE <u>10-31-80</u> BY <u>D. Bruce White</u> GARDEN CITY ENGINEER	GARDEN CITY TOWN BOARD PRESENTED TO THE BOARD OF TRUSTEES OF GARDEN CITY THIS <u>13TH</u> DAY OF <u>NOVEMBER</u> 1980, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED DATE <u>11/13/80</u> BY <u>Carmel Made</u> GARDEN CITY CLERK DATE <u>11/13/80</u> BY <u>John D. Miller</u> BOARD PRESIDENT	RECORDED <u>24,663</u> STATE OF UTAH, COUNTY OF RICH RECORDED AND FILED AT THE REQUEST OF <u>Hickman Land Title Company</u> DATE <u>Aug 10, 1981</u> TIME <u>1:43</u> BOOK <u>X-3</u> PAGE <u>282</u> FEE \$ <u>47.00</u> BY <u>John D. Miller</u> RICH COUNTY RECORDER
	NO REVISIONS	B+G 31485 ERJ	ERJ	ERJ	ERJ	ERJ	ERJ



SURVEYOR'S CERTIFICATE

I JOHNNY L. PROBASCO DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2434 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS BRIDGERLAND VILLAGE PLAT 'D', AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG AN OLD FENCE LINE FOR 3 COURSES AS FOLLOWS: S 3°11'26"W 583.98 FEET; THENCE S 1°54'W 484.34 FEET; THENCE S 1°17'W 492.80 FEET TO THE NORTHEAST CORNER OF LOT 45, BRIDGERLAND VILLAGE PLAT 'A'; THENCE N 56°16'W 264.89 FEET; THENCE S 33°44'W 70.0 FEET; THENCE N 56°16'W 298.81 FEET TO THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 89, THENCE ALONG SAID RIGHT OF WAY LINE 5 COURSES N 25°42'E 23.80 FEET TO A POINT OF 260.00 FOOT RADIUS CURVE TO THE LEFT, THENCE NORTHERLY AND WESTERLY ALONG THE ARC OF SAID CURVE 453.45 FEET TO A POINT OF TANGENCY; THENCE S 61°42'W 1490.80 FEET TO A POINT OF A 1953.86 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 348.33 FEET TO A POINT OF TANGENCY; THENCE S 51°31'W 58.59 FEET TO THE WEST LINE OF SAID SECTION 30, THENCE N 0°13'26"W ALONG SAID SECTION LINE 232.99 FEET TO THE EAST QUARTER CORNER OF SECTION 25, T 14 N, R 4 E, S 1 B & M, THENCE N 0°05'00"W ALONG THE SECTION LINE 644.91 FEET; THENCE N 89°00'E 402.55 FEET TO A POINT ON A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH IS 589°00'W 425.00 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE 38.18 FEET; THENCE S 87°30'E 263.16 FEET; THENCE N 54°00'E 330.38 FEET TO A POINT ON A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH IS 518°30'E 125.00 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE 48.00 FEET; THENCE N 3°30'E 205.00 FEET; THENCE N 52°00'E 350.00 FEET; THENCE N 31°00'E 160.00 FEET; THENCE N 10°00'E 270.00 FEET; THENCE N 1°00'E 300.00 FEET; THENCE N 20°00'E 160.00 FEET; THENCE N 36°00'E 160.00 FEET; THENCE N 52°30'E 425.00 FEET; THENCE N 63°00'E 523.00 FEET; THENCE N 41°00'E 432.43 FEET; THENCE EAST 100.49 FEET TO AN OLD FENCE LINE, THENCE S 0°03'E ALONG SAID FENCE LINE 1290.61 FEET TO THE POINT OF BEGINNING, CONTAINING 80,807 ACRES

DATE Oct 7, 1980

Johnny L. Probasco
JOHNNY L. PROBASCO
BUSH & GUDGELL INC.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE 2 UNDERSIGNED OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS BRIDGERLAND VILLAGE PLAT 'D', DO HEREBY FILE SAID SUBDIVISION WITHOUT DEDICATION OF STREETS, ALLEYS, COMMON AREAS OR OTHER PUBLIC PLACES IN WITNESS WHEREOF WE HAVE HERUNTO SET OUR HANDS AND SEAL THIS 23 DAY OF SEPTEMBER 1980

Ted J. Wilson
TED J. WILSON, PRESIDENT

Dixie Wilson
DIXIE WILSON, SECRETARY

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF CACHE 55 ON THIS 23rd DAY OF October 1980 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF CACHE, IN SAID STATE OF UTAH, TED J. WILSON AND DIXIE WILSON, WHO BOTH BEING BY ME DULY SWORN, DEPOSED AND SAID EACH FOR THEMSELVES THAT THE SAID TED J. WILSON IS THE PRESIDENT AND DIXIE WILSON IS THE SECRETARY OF BRIDGERLAND VILLAGE INC. A UTAH CORPORATION, THAT THE ABOVE OWNERS DEDICATION WAS SIGNED BY EACH AND BOTH OF THEM DULY ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 18 March 1982

Marilyn Jessop
Marilyn Jessop
NOTARY PUBLIC
Logan, Utah

BRIDGERLAND VILLAGE PLAT 'D'

A SUBDIVISION LOCATED IN THE NW 1/4 SECTION 30 & SW 1/4 SECTION 19 TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE & MERIDIAN, RICH COUNTY, UTAH.

SHEET 1 OF 2 SHEETS

6	PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 3RD EAST SALT LAKE CITY, UTAH 84111 364-1212	BOARD OF HEALTH A LETTER FROM THE BOARD OF HEALTH APPROVING THIS SUBDIVISION IS ON FILE AT THE GARDEN CITY CLERKS OFFICE 11/13/80 DATE <i>Carma Madsen</i> CITY CLERK	PLANNING COMMISSION APPROVED THIS 12th DAY OF OCTOBER 1980 BY THE GARDEN CITY PLANNING COMMISSION <i>John R. Probasco</i> CHAIRMAN	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 12th DAY OF OCTOBER 1980 <i>Herman Olsen</i> GARDEN CITY ATTORNEY	ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <i>Johnny L. Probasco</i> GARDEN CITY ENGINEER	GARDEN CITY TOWN BOARD PRESENTED TO THE BOARD OF TRUSTEES OF GARDEN CITY THIS 13th DAY OF NOVEMBER 1980 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Carma Madsen</i> GARDEN CITY CLERK <i>Dale Walker</i> BOARD PRESIDENT	RECORDED 24,663 STATE OF UTAH, COUNTY OF RICH RECORDED AND FILED AT THE REQUEST OF <i>Hickman Land Title Company</i> DATE Aug 14, 1981 TIME 2:43 BOOK X-3 PAGE 282 \$47.00 FEE \$ <i>Debra Lee James</i> RICH COUNTY RECORDER
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