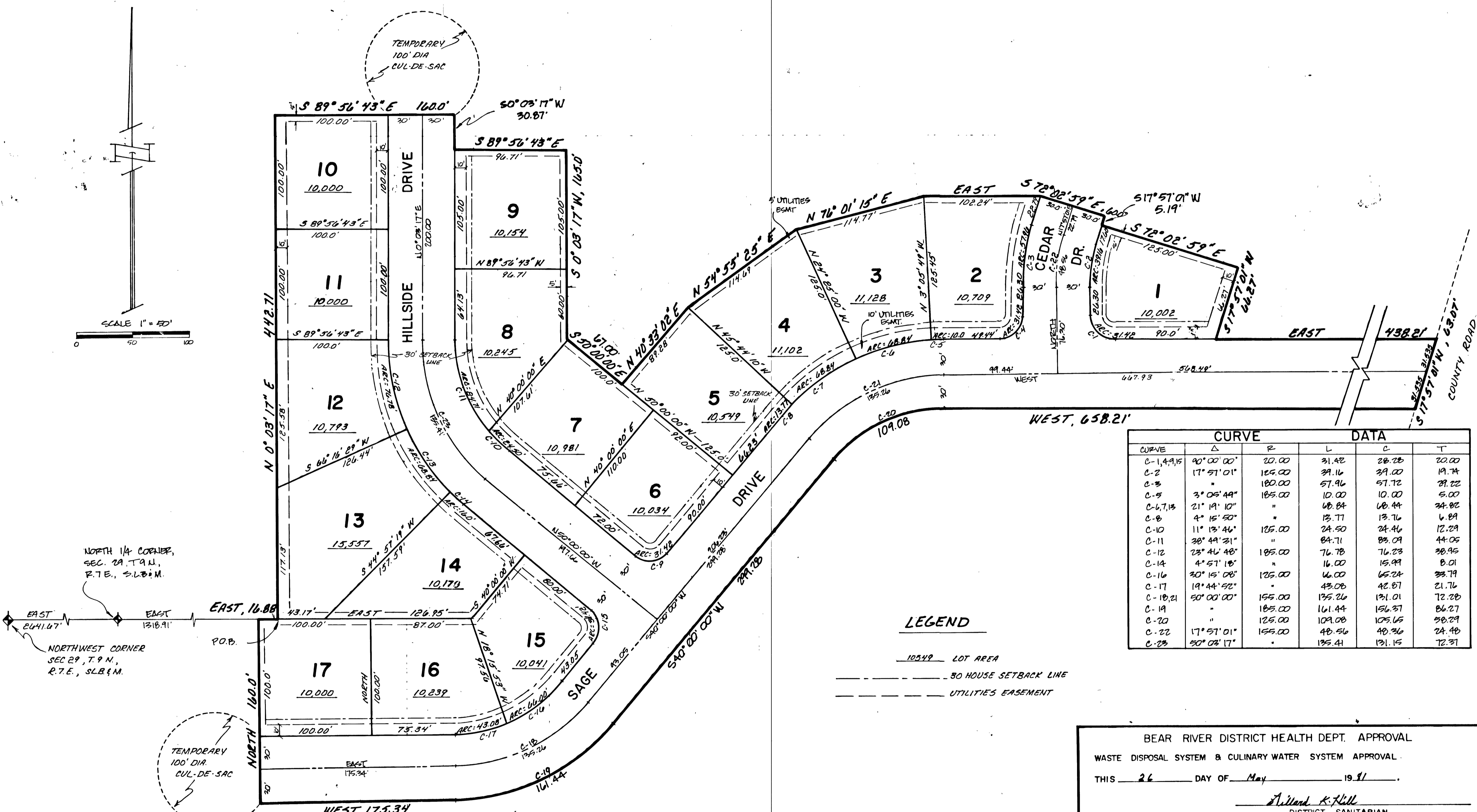


# EAGLE SPRINGS UNIT I

A SUBDIVISION OF PART OF THE S.E. 1/4 OF SEC. 20 & N.E. 1/4 SEC. 29, T.9N., R.7E. SLB&M  
 RICH COUNTY  
 MOUNTAIN WEST DESIGN INC.

UTAH  
 LOGAN, UTAH



CURVE	Δ	R	L	C	T
C-1,4,9,15	90° 00' 00"	100.00	31.42	28.25	20.00
C-2	17° 57' 01"	100.00	31.16	29.00	19.74
C-3	"	100.00	57.96	57.12	21.22
C-4	3° 05' 44"	100.00	10.00	10.00	5.00
C-5,7,13	21° 19' 10"	"	60.84	60.44	24.02
C-6	4° 15' 50"	"	15.77	13.76	6.84
C-10	11° 13' 46"	125.00	24.50	24.46	12.24
C-11	30° 44' 21"	"	64.71	63.04	44.05
C-12	23° 46' 48"	100.00	76.78	76.23	28.95
C-14	4° 57' 18"	"	16.00	15.94	8.01
C-16	30° 15' 08"	125.00	66.00	65.24	23.74
C-17	19° 44' 52"	"	43.06	42.67	21.76
C-18,21	50° 00' 00"	150.00	135.26	131.01	72.20
C-19	"	100.00	161.44	156.37	86.27
C-20	"	125.00	109.08	105.15	58.29
C-22	17° 57' 01"	100.00	48.56	48.36	24.46
C-23	90° 02' 17"	"	135.41	131.15	72.31

**LEGEND**  
 - - - - - 10,349 LOT AREA  
 - - - - - 30' HOUSE SETBACK LINE  
 - - - - - UTILITIES EASEMENT

**SURVEYOR'S CERTIFICATE**  
 I, MICHAEL L. LUND, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2613, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: EAGLE SPRINGS UNIT I AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BEARING	DIST.	BOUNDARY DESCRIPTION
		BEGINNING AT A POINT WHICH LIES EAST, 1310.91 FEET OF THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE SALT LAKE BASE AND MERIDIAN; RUNNING THENCE
N 10° 03' 17" E	442.71'	THENCE
S 89° 56' 43" E	160.00'	THENCE
S 0° 03' 17" W	30.87'	THENCE
S 89° 56' 43" E	96.71'	THENCE
S 0° 03' 17" W	165.00'	THENCE
S 60° 00' 00" E	47.00'	THENCE
N 40° 00' 00" E	89.28'	THENCE
N 54° 55' 25" E	114.48'	THENCE
N 76° 01' 15" E	114.77'	THENCE
EAST	102.24'	THENCE
S 72° 02' 59" E	64.27'	THENCE
S 17° 57' 01" W	5.19'	THENCE
S 72° 02' 59" E	125.00'	THENCE
S 17° 57' 01" W	64.27'	THENCE
EAST	438.21'	TO THE WEST RIGHT OF WAY LINE OF A COUNTY ROAD THENCE
S 17° 57' 01" W	63.07'	THENCE
WEST	638.21'	THENCE
WEST	109.08'	ALONG AN ARC OF A 125' RADIUS CURVE TO THE LEFT WHOSE LONG CHORD BEARS
S 65° 00' 00" W	105.63'	THENCE
S 40° 00' 00" W	298.28'	THENCE
WEST	161.44'	ALONG THE ARC OF A 100' RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS
S 65° 00' 00" W	156.37'	THENCE
WEST	175.34'	THENCE
NORTH	100.00'	THENCE
EAST	16.88'	TO THE POINT OF BEGINNING; CONTAINING 7.00 ACRES, MORE OR LESS.

**COUNTY SURVEYOR'S CERTIFICATE**  
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
 DATE \_\_\_\_\_ COUNTY SURVEYOR \_\_\_\_\_

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 25 DAY OF Feb AD, 1982 BY THE PLANNING COMMISSION  
 \_\_\_\_\_  
 CHAIRMAN

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS 18th DAY OF March, A.D. 1982  
 \_\_\_\_\_  
 ATTORNEY

**ENGINEER'S CERTIFICATE**  
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
 DATE 6/17/81 \_\_\_\_\_  
 ENGINEER

**ACKNOWLEDGEMENT**  
 STATE OF Utah  
 COUNTY OF Rich  
 ON THE 26 DAY OF July, 1982, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION Two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
 MY COMMISSION EXPIRES 2/25/85 \_\_\_\_\_  
 NOTARY PUBLIC

**BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL**  
 WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL  
 THIS 26 DAY OF May 1981  
 \_\_\_\_\_  
 DISTRICT SANITARIAN

**APPROVAL AND ACCEPTANCE**  
 PRESENTED TO THE \_\_\_\_\_ COUNCIL THIS 17 DAY OF June, A.D. 1981 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 ATTEST: \_\_\_\_\_  
 \_\_\_\_\_

**CORPORATE ACKNOWLEDGEMENT**  
 STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1981, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_ AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT \_\_\_\_\_ OF SAID CORPORATION AND THAT \_\_\_\_\_ SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 NOTARY PUBLIC

**OWNER'S DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS EAGLE SPRINGS UNIT I AND DO HEREBY WARRANT AND SAVE THE SAME HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.  
 IN WITNESS WHEREOF WE HAVE HERETO SET OUR SIGNATURE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ AD, 1981  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SALT LAKE BASE & MERIDIAN

